

# Ossansha



Od Tsalam/Bloomberg News

## News about Ossansha, including commentary and archival articles published in The New York Times

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### General Information on Ossansha

**Official Name:** Republic of Ossansha

**Capital:** Yram Ydoolb

**Government Type:** Autocratic Republic; Since the Lokasher Revolution in 1983, the government is composed only of members of the Maegi minority

**Population:** 12.4 million

**Area:** 71,998 square miles

**Religion:** 40.4% Maegi, 51.2% Zazu 8.4% Other

**Literacy:** Total Population: [77%] Male: [84%]; Female: [70%]

**GDP Per Capita:** \$6,700 (2012 estimate)

**Year of Independence:** 1928; Disintegration of the Panzazu Empire

**Web site:** [Ossansha.gov.os](http://Ossansha.gov.os)

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## Ossansha Chronology

### 1. NOV. 5, 2013

After months of fighting that has claimed thousands of lives, the internal conflict in Ossansha wages on with no end in sight. [MORE »](#)

### 2. NOV. 1, 2013

Recent power outages, malfunctions in government-operated transportation networks and the disappearance of information from Ossansha government databases containing the personal information and religious denomination of Ossanshan citizens caused by cyber-attacks on government intranet facilities. [MORE »](#)

### 3. OCT. 22, 2013

ORF repels attack by governmental forces retaining strongholds in Yram Ydoolb, Aarth and in the north of the Mazor region bordering with Marichasan. Several months into the conflict, some 6,000 casualties have been recorded, including many civilians. [MORE »](#)

### 4. SEPT. 27, 2013

Two months after the Ossansha Defence and Security Forces (ODSF) crackdown on ORF operatives, fighting continues on the streets of many Ossanshan cities. Rainforest border areas remain quiet for time being, but death toll keeps rising. [MORE »](#)

### 5. JUL. 24, 2013

Three simultaneous explosions in two different Ossanshan cities, Yram Ydoolb and Aarth, kill 308. One of the explosions took place outside the Ossansha Defence and Security Forces (ODSF) headquarters in Yram Ydoolb. Another occurred outside of the Great Maegi temple. In Aarth, a bomb exploded outside of a busy local fast-food chain. ORF claims responsibility. [MORE »](#)

### 6. MAR. 12, 2013

A bomb explodes in the central bus depot in the Ossanshan city of Qastapor, killing 16 and injuring 89 people. The ORF has claimed responsibility. [MORE »](#)

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The advertisement is split into two parts. On the left, a photograph shows a group of people wearing helmets and harnesses, participating in a zipline activity in a lush green forest. On the right, there is a promotional graphic with a green background. At the top is a logo for 'RAIN FOREST ADVENTURES' featuring a stylized tree and a zipline. Below the logo, the text reads 'CLICK HERE TO PURCHASE TICKETS >' in purple, followed by the phone number '779 763 5241' in a green box, and a 'CHAT LIVE! >' button in a red box.

**7. JAN. 23, 2013**

Rebel groups in Ossansha announce the formation of an umbrella group called the Ossansha Resistance Forces, or ORF. [MORE »](#)

**8. DEC. 18, 2012**

Two bombs explode near a government complex in Yram Ydoolb. 8 die as a result of the explosion, several dozen injured. No group has claimed responsibility. [MORE »](#)

**9. JUN. 23, 2012**

Online video clips depicting brutal behavior by governmental troops, including a murderous assault on children, sparks new waves of violence. Thousands of soldiers, including senior officers, have deserted the Ossansha Defence and Security Forces joining the armed rebellion. [MORE »](#)

**10. JAN. 11, 2012**

A series of recent attacks against members of the Maegi ruling class in Ossansha mark a new turn in the internal struggle in the country. Fear has spread among Ossansha's privileged elite as farming estates, homes and cars have been set on fire and following several instances involving violent assault by angry mobs. [MORE »](#)

**11. APRIL. 13, 2011**

Protests mounted simultaneously in 3 towns and 26 rural locations in the Mazor region of Ossansha calling for "an end to tyranny". Protests appear to have been coordinated. A total of about 15,000 people are estimated to have participated in the protests. 24 protests and 3 policemen killed in clashes, hundreds injured. [MORE »](#)

**12. MARCH. 25, 2011**

87 people publicly executed in the Yram Ydoolb. This is the largest of the recent wave of public executions in Ossansha. An estimated 2,000 people have been executed and over 10,000 have been arrested or subjected to corporal punishment in governmental "Purging Campaign". [MORE »](#)

**13. DECEMBER 18, 2010**

Thousands arrested as the Ossanshan government launches a "Purging Campaign" to "root out threats to Ossansha's security and religious integrity". The arrests come in the wake of public demonstrations against oppressive measures introduced by the regime. [MORE »](#)

**14. AUGUST 22, 2010**

Lokasher issues yet another series of harsh measures. New laws include a mandatory death sentence for any individual who "acts against the security of the state"; the re-introduction of the ancient Maegi custom of burning a mark onto the backs of all girls once they reach the age of 14 (a custom long-outlawed in many parts of the world). [MORE »](#)

**15. JUNE 18, 2010**

In first public appearance as president, Naknik Lokasher announces his intention to eradicate the Zazu religion from Ossansha. Lokasher has issued a decree outlawing any public expression of the religion. The majority of Ossanshans are of the Zazu faith. [MORE »](#)

#### 16. MAY 4, 2010

Shoktale Lokasher, despotic leader of Ossansha dies. His son, Naknik Lokasher, takes over leadership. [MORE »](#)

#### 17. OCT. 15, 1984

One year after the Lokasher regime came into power, violence in Ossansha has subsided. While protests by members of the Zazu religion have been violently repressed, the Lokasher regime has made some concessions relaxing constraints on religious practice. A special report from Ossansha. [MORE »](#)

#### 18. OCT. 17, 1983

The new Lokasher regime in Ossansha has ceased to recognize the Zazu credo as an official religion in the country, and has established severe restriction on all public displays of the religion. International community expresses concern. [MORE »](#)

#### 19. OCT. 14, 1983

Shoktale Lokasher, leader of the “Maegi Might” political party stages a coup with the help of Maegi army officers, and establishes a new regime in Ossansha comprised exclusively of adherents of the Meagi faith. [MORE »](#)

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### [The Ahooshlooki Region](#)

The Ahooshlooki Region is a tropical region. Its lush and abundant rain forests house many different species - flora and fauna - some of which are in danger of extinction, while others are unique to this region.

The Region is composed of 5 states: **Ozumar**, **Logumode**, **Ossansha**, **Circhasan**, **Marichasan**.

The five states became independent in 1928, following the breakup of the Panzazu Empire. During the years of Imperial rule, the Zazu religion was imposed throughout the Empire. After the breakup of the Empire, some of the inhabitants of the region reverted to the Maegi religion, which was the prevalent religion prior to the formation of the Empire.

The five states are all members of the **AARN** organization – the Association of Ahooshlooki Region Nations –headquartered in Circhasan.

## Ozumar

Ozumar is a democratic consociation. The consociation was established in 1992 following many years of sectarian war. The government is formed through a coalition between several parties representing various ethnic and religious groups in the country. The largest of these, the **Rovkoveh** party, enjoys overwhelming support from the Zazu community, which is the largest religious group in the country. Ozumar's second largest party, **Erbil-Abuc**, is the political wing of the broader Erbil-Abuc Movement, which enjoys popular support among adherents of the Maegi faith and the offshoot Ciliegie sect. The Rovkoveh and Erbil Abuc parties were both represented in the previous three governments, however Erbil Abuc is not part of the present administration lead by President Marzan Ghlita of the Rovkoveh party. Ghlita has refused to establish a coalition with Erbil-Abuc because of his objection to the continued existence of its military wing known as the Cham Lap ("fighting forces"). Ghlita has called for the dismantling of all remaining sectarian armed groups in Ozumar and has promised Erbil Abuc a share in power if it would cease to operate the Cham Lap, however these requests were thoroughly rejected by the Erbil Abuc movement's Kaj ("Chieftain") Urbu Vakanasana. Vakanasana, has stressed that Erbil Abuc is committed to ensuring on-going peace in Ozumar insisting that the continued existence of the Cham Lap is crucial for stabilising the delicate balance of power needed to avert internal strife. Erbil Abuc has close ties with the Maegi ruled government of Ossansha which has provided it with financial support and has supplied the Cham Lap with arms.

## Marichasan

Marichasan, officially the Republic of Marichasan, is a democratic, secular, unitary constitutional republic. It is the wealthiest and most technologically advanced State in the **Ahooshlooki Region**. Marichasan has generally maintained good diplomatic relations with all of the countries in the region, however relations with **Ossansha** have soured since **Naknik Lokasher** came into power there in 2010. Tensions between the two countries came to a head when Lokasher introduced harsh measures against the Zazu population. The recent fighting in Ossansha has caused a complete break in diplomatic ties between the nations, with Marichasan's leadership repeatedly condemning the Ossanshan regime for its brutality.

Marichasan has been the main destination for persons seeking refuge from Ossanshan internal conflict and has appealed for regional and international support in maintaining the refugee camps it has established.

## Logumode

The State of Logumode is a democratic, constitutional, parliamentary republic. Logumode's economy has enjoyed rapid growth following the discovery of a natural gas field off its eastern coast and due to its booming Rainforest tourism industry. It is projected to overtake the Marichasan economy by 2023.

The Great Temple of Gondalgish in Logumode's Rainforest Region was for centuries the center of the Maegi religious world. The decision to reconstruct the temple, which was

destroyed in 1864 when the area came under control of the Panzazu Empire, has sparked controversy in the country and throughout the region. Internally, the move has been challenged as a violation of the constitutionally mandated separation of State and religion. Prime Minster Imrai Roga has insisted that Logumode remains committed to the principles of peaceful coexistence that have enabled its heterogeneous society to thrive.

## Circhasan

The Federal Republic of Circhasan is considered the diplomatic center of the **Ahooshlooki Region**, and its capital Lezefare is the seat of the **AARN Organization**.

Since it came into independence Circhasan has maintained a policy of armed neutrality, and has diplomatic relations with all state in the region.

There is complete separation of state and religion in the country.

Circhasan is the main exporter of diamonds mined in the Ahooshlooki Region.

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### **Ossansha: Official Says ORF Responsible for Cyber Attacks**

By JHONIBE GOOD

The Minister of Intelligence, Loyo Deya, said on Monday that recent power outages throughout the country are the work of “ORF saboteurs”.

November 5, 2013, Tuesday

MORE ON OSSANSHA AND: [CYBER ATTACKS](#), [POWER OUTS](#), [ORF](#), [CRISIS IN OSSANSHA](#)

### **ORF Leader Writes in Blog: “We Control Most of Yram Ydoolb”**

By LOVE LIRITA

One of the chief commanders of the ORF, Ole Vemored, wrote that the ORF has a strong hold on to the territories it has gained, insisting that “the Lokasher regime’s days are numbered”.

November 4, 2013, Monday

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### **AARN Still Silent on Ossanshan Conflict**

By SIRD DUKE

Association of the Ahooshlooki Region Nations continues to decline to comment on its plans to address the Ossanshan conflict; sources from inside the organization claim that it is “working to bring about dialogue” and that “this process takes time”.

October 30, 2013, Wednesday

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